

**RESOLUTION PROCLAIMING THE MONTH OF MARCH 2007 AS  
CERTIFIED GOVERNMENT FINANCIAL MANAGER MONTH**

**WHEREAS**, the Association of Government Accountants (AGA) has one chapter in the State of Idaho, the Idaho Centennial Chapter based in Boise, Idaho Ada County; and

**WHEREAS**, the Association of Government Accountants has a network of around 14,000 members in 89 chapters in the United States and around the world and approximately 208 active members representing state and local governments, as well as private sector accountants, auditors and financial managers in Idaho; and

**WHEREAS**, AGA Idaho Centennial Chapter members have responded to AGA's mission of Advancing Government Accountability, as it continues its broad educational efforts, with emphasis on high standards of conduct, honor, and character in its Code of Ethics, and are making significant advances both in professional ability and in service to the citizens of Ada County by mastering increasingly technical and complex requirements; and

**WHEREAS**, the Certified Government Financial Manager (CGFM) program of AGA provides a means of demonstrating professionalism and competency by requiring CGFM candidates to have appropriate educational and employment history, to abide by AGA's Code of Ethics and to pass a 3-part examination requiring expertise in Governmental Environment, Governmental Financial Management and Control, and Governmental Accounting, Financial Reporting and Budgeting, and requires each CGFM holder to maintain certification by completing at least 80 hours of continuing professional education in government financial management topics or relate technical subjects every two years.

**NOW, THEREFORE, BE IT RESOLVED** that the Board of Ada County Commissioners do hereby proclaim the month of **March 2007** as **CERTIFIED GOVERNMENT FINANCIAL MANAGER MONTH**.

**APPROVED AND ADOPTED** this 27th day of February, 2007.

**Board of Ada County Commissioners**

By:   
Fred Tilman, Chairman

By:   
Paul R. Woods, Commissioner

By:   
Rick Yzaguirre, Commissioner

ATTEST:

  
J. David Navarro, Ada County Clerk