

THE BOARD OF COUNTY COMMISSIONERS  
Ada County  
STATE OF IDAHO  
**PROCLAMATION**

**To Designate the Month of March as  
Certified Government Financial Manager Month**

**WHEREAS**, designating March 2007 as "Certified Government Financial Manager Month" in the County of Ada, State of Idaho; and

**WHEREAS**, the Idaho Centennial Chapter of the Association of Government Accounts is a professional organization, associated with and a part of the Association of Government Accountants (AGA), which is a network of 14,000 member in 89 chapters in the United States and around the world; and

**WHEREAS**, AGA Idaho Centennial Chapter members have responded to AGA's mission of "Advancing Government Accountability" as it has continued its broad educational efforts with an emphasis on high standards of conduct, honor, and character in it's Code of Ethics, these members are also making significant advances in both professional ability and service to the citizens of Idaho through their mastery of increasingly technical and complex requirements; and

**WHEREAS**, the Certified Government Financial Manager (CGFM) program of Association of Government Accounts (AGA) provides for the demonstration of professionalism and competency by requiring CGFM candidates to have appropriate educational and employment history, to abide by AGA's Code of Ethics, and to pass a 3-part examination requiring expertise in Governmental Environment, Government Financial Management and Control, and Governmental Accounting, Financial Reporting, and Budgeting and requires each CGFM holder to maintain certification by completing at least 80 hours of continuing professional education in government financial management topics or related technical subjects every two years; and

**NOW, THEREFORE**, we, the Board of Ada County Commissioners, Boise, Idaho, do hereby recognize the Certified Government Financial Manager program for its impact on governmental accounting and financial management in Idaho and proclaim the month of March 2007 in Ada County as:

**CERTIFIED GOVERNMENTAL FINANCIAL MANAGER MONTH**



*IN WITNESS WHEREOF, on this the twenty-seventh day of February, two thousand and seven.*

  
COMMISSIONER

  
COMMISSIONER

  
COMMISSIONER