

# AHO CENTENNIAL CHAPTER October 2016 Newsletter

## **EDUCATION**

#### **NOVEMBER TRAINING**

#### Wednesday, November 12, 2016 - Webinar

Fraud Toolkit Case Studies - Joe R. Williams Building, 4th Floor Conference Room C

#### Thursday, November 17, 2016 - Luncheon

Lt. Calley, Ada County Sheriff's Office and Eagle Mayor, Stan Ridgeway Contract Policing and Shared Service Model - Joe R. Williams Building, 4th Floor Conference Room C

**RSVP** for the Webinar and Case Studies will be emailed! If you don't get an RSVP, contact: Chris Floyd, cfloyd@sco.idaho.gov, (208) 332-8814

#### WEBINAR SPONSORS

Thank You: Legislative Services, State Controller, Health and Welfare, and Ada County, for sponsoring the AGA webinars this year!



#### **NEED CPE BEFORE YEAR END**

As the year winds down, and you find that you need some more CPE, look into the new AGA Becker



partnership for education resources. Just follow the Link: AGA BECKER



### **LUNCHEON MEETING OCTOBER**

Russ Fulcher: Former Senator - The Fiscal Health

of Idaho



#### **CPE 2016**

It's that time again to get your CPE certificates and log your time. Here are the links to obtain your CPE certificates that you need for your records.

PDT	LUNCHEONS	WEBINARS
2016 PDT CPE Certs (A-H) 2016 PDT CPE Certs (I-P) 2016 PDT CPE Certs (Q-Z)	<u>Lunch Meetings</u>	<u>Webinars</u>

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## **About Our Chapter**

The Idaho Centennial Chapter has a diverse membership base including: local, state, and federal government professionals; private sector employees; academics; and retired professionals. Many chapter members hold professional certifications including Certified Government Financial Managers (CGFM).

#### **Our Mission**

The Association of Government Accountants (AGA) serves professionals in the government financial management community by providing quality education, fostering professional development and certification, and supporting standards and research to advance government accountability.

# **Goals and Objectives**

Accountability Certification Education and Research Service



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#### **COMMUNITY SERVICE**

#### **FOOD DONATION CHALLENGE**

Our food donation challenge is in full swing. Please bring a nonperishable food item to our luncheon on November 17th. As an additional option, consider adding a dollar or more to your lunch purchase; all proceeds from lunch will be added to our donation to the food bank as well. I am pleased to help Idahoans with their Thanksgiving meal, and I look forward to your participation.



### **MORE CHAPTER NEWS**

#### **AWARD NOMINATION**

Please take a moment to recognize those in our profession who have contributed to government financial management. Idaho has a LOT of great financial managers – and we need to ensure that great work and contributions do not go unnoticed.

Nominations are due by November 30, 2016, and the AGA's leadership and excellence awards are a fantastic way to recognize those deserving. You can find the awards and nomination forms at the link below.

Link to Nominations: National Leadership Awards

# **CITIZEN CENTRIC REPORT (CCR)**



Judy Shock did a tremendous job of compiling this year's CCR. You can see a copy of the report that has been posted on our chapter web page.

Link to CCR: AGA Idaho Centennial Chapter Citizen Centric Report

#### **LEWIS CLARK STATE COLLEGE -**

"Meet the Firms"



A big THANK YOU to Holy Holt from WSU and Samantha Altman from Department of Lands for volunteering to be hosts at the LCSC "Meet the Firms" might. We visited with many students of accounting. Holly talked with students about government options. Samantha created the display and spent time with students showing them how to navigate the State employment opportunities



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online.





# U of I Beta Alpha PSI

We are not sure who ate more pizza, Matt Orem or the students. Thank you Matt for speaking to students about AGA and thank you U of I Beta Alpha PSI invitation.



VOLUNTEERS

WORK

#### HAVE A JOB ANNOUNCEMENT TO POST?

If you are a member and would like us to post a job announcement to our chapter members, please follow these simple instructions:

- Copy or prepare the announcement (we can't be responsible for content or format).
- Send the announcement to the following two email addresses:



Board Position	Status	Name	Email	Phone
Communication	Same	Amy Dunaway	DunawayA@dhw.idaho.gov	(208)
				334-6665
Programs	Same	Chris Floyd	cfloyd@sco.idaho.gov	(208)
				332-8814

Your announcement will be posted on the chapter website and will be sent out in an email to all current members.

#### **NEW BOARD MEMBER**

We are excited to announce that <u>Dana Hanson</u> has joined the Board as our Historian. Dana started with the state 6/15/87 at Legislative Services and worked up to Staff Auditor III. She began with SCO on 2/10/93 and is currently there. Dana is the Financial Officer.

"I have served two Legislative Auditors (Bruce Balderston and Larry Kirk) and four State Controllers, (JD Williams. Keith Johnson, Donna Jones and currently Brandon Woolf). When I started the office was called the State Auditor's Office which was changed to the State Controller's Office."

Please say "Thank You" to Dana, for volunteering!



#### NOTE FROM THE CHAPTER PRESIDENT

Hope you are enjoying Fall!

Thank you all for continuing to attend meetings and supporting your chapter. Yeah! We now have a full board but we are always looking for more help. Please, let any board member know if you have an interest in serving in any way.

Steve,

208 344-2711, bellomys@dhw.idaho.gov



### CHAPTER EVENTS

# CALENDAR OF EVENTS

# **LINK TO CALENDAR**

Date	Event	Topic	CPE
11/16/16	Webinar	Fraud Toolkit Case Studies	2
11/17/16	Luncheon  Community Service	Lt. Calley, ACSO and Eagle Mayor Ridgeway- Contract Policing and Shared Services Model  Food Drive: Bring canned or boxed food to the luncheon for collection. Our Chapter will be donating all lunch proceeds to a foodbank. So bring some canned and boxed food and RSVP and	1
12/7/16	Webinar	buy lunch that day to help us out.  Ethics	2
	1111111111		
12/15/16	Luncheon	Michael Blomstrom: Ada County Sheriff's Office - Using Financial Ratios in the Procurement Process	1

To see the **Board Minutes** and **Treasurer's Reports**, please select the link below:

AGA Idaho Centennial Chapter Board Reports: (http://www.idahoaga.org/board-reports.php)