



Cincinnati Chapter

December 2016

AGA - CINCINNATI CHAPTER PRESIDENT

Marty O'Neill
(513) 702-9247
moneill5560@gmail.com

PRESIDENT-ELECT

Vacant

SECRETARY

Vacant

TREASURER

Leah Nikaidoh
(513) 487-2365
nikaidoh.leah@epa.gov

MEMBERSHIP

Gregory Hoepfer
(513) 263-4387
gregory.hoepfer@tigta.treas.gov

MEETINGS AND SPEAKERS

Gwendolyn Gilboy
(513) 263-4527
gwendolyn.gilboy@tigta.treas.gov

PUBLIC SERVICE PROJECTS

Leah Nikaidoh
(513) 487-2365
nikaidoh.leah@epa.gov

CHAPTER RECOGNITION

Leah Nikaidoh
(513) 487-2365
nikaidoh.leah@epa.gov

AWARDS PROGRAM

Vacant

NEWSLETTER

Amanda Rhea
(513) 475-6312
amanda.rhea@va.gov

AUDITOR

Vacant

CGFM ADMINISTRATOR

Marty O'Neill
(513) 639-8843
moneill5560@gmail.com

Upcoming Joint AGA/IIA Tax Law Updates meeting:

Date: January 11, 2017 (Wednesday)

Time: Lunch served at 11:30AM, Speaker's Presentation starts at Noon

Speaker: Roy A Mitchell, CPA
Kunimura Mitchell & Company, LLC

Location: Fifth Third Learning Center (Blue overhead sign at street entrance)
530 Walnut St in Downtown Cincinnati

Cost: \$10 (includes box lunch)

CPE: Earn 1 CPE (CPE Certificate will be provided at meeting)

Parking Options:

1. Entrance to 580 Building Parking Garage right next to 5/3 Bank Learning Center, on Walnut St near Sixth Street East
2. Entrance to 530 Building Parking Garage on 500 block of Main Street, next to Courthouse (Elevator takes you to 2nd level of 530 building. Once on 2nd level, take escalator to sidewalk and walk to intersection of Sixth St East/Main St, turn left and 5/3 Bank Learning Center is about 50 feet away)

Reservations: Contact Gwendolyn Gilboy at (937) 567-0830 or (513) 263-4527 or by email to gwendolyn.gilboy@yahoo.com. Please provide contact information (name, phone & email) and your choice of box lunch and either "pasta salad" or "potato salad".

Box Lunch Options:

- Roasted Turkey Breast sandwich
- Roast Beef sandwich
- Virginian Ham sandwich
- Chicken Salad sandwich
- Mediterranean sandwich (vegetarian)
- Garden sandwich (vegetarian)
- Chef Salad

Deadline for Reservations: 2:00 PM Monday, January 9, 2017.