



**The Commonwealth of Massachusetts**  
**William Francis Galvin**

Minimum Fee: \$15.00

Secretary of the Commonwealth, Corporations Division  
One Ashburton Place, 17th floor  
Boston, MA 02108-1512  
Telephone: (617) 727-9640

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**Annual Report**

(General Laws, Chapter 180)



Help with this form

Identification Number: 042625265

Filing for November 1,

In compliance with the requirements of Section 26A of Chapter one hundred and eighty (180) of the General Laws:

1. Exact name of the corporation: ASSOCIATION OF GOVERNMENT ACCOUNTANTS-BOSTON, INC.

2. Location of its principal office:

No. and Street:

City or Town:

State:

Zip:

Country:

3. DATE OF THE LAST ANNUAL MEETING:   (mm/dd/yyyy)  
(if none leave blank)

4. State the names and street addresses of all officers, including all the directors of the corporation, and the date on which the term of office of each expires:

Delete	Title	Individual Name First, Middle, Last, Suffix	Address (no PO Box) Address, City or Town, State, Zip Code	Expiration of Term
<input type="checkbox"/>	PRESIDENT	SHANA C DOIRON CPA	47 UPTON RD WESTBOROUGH, MA 01581 USA	06/30/2022
<input type="checkbox"/>	TREASURER	MALE KAMYA	10 HAMMOND ST. WORCESTER, MA 01610 USA	06/30/2022
<input type="checkbox"/>	CLERK	JANE T GUSTOWSKI CPA	10 TRISTAN CT. WORCESTER, MA 01602 USA	06/30/2022
<input type="checkbox"/>	PRESIDENT-ELECT	STETSON MARSHALL	19 STANIFORD ST., 5TH FL BOSTON, MA 02114 USA	06/30/2022
<input type="checkbox"/>	IMMEDIATE PAST PRESIDENT	BENJAMIN HOWE	390 RAY ST. MANCHESTER, NH 03104 USA	06/30/2022
<input type="checkbox"/>	VICE PRESIDENT	CORRINE STELLAR	19 SETTLERS WAY SALEM, MA 01970 USA	06/30/2022
<input type="checkbox"/>	VICE PRESIDENT	GEORGE ANASTOS	ONE ASHBURTON PLACE, 9TH FL BOSTON, MA 02108 USA	06/30/2022
<input type="checkbox"/>	DIRECTOR	WILLIAM BELL	75 PLEASANT ST. MALDEN, MA 02148 USA	06/30/2022
<input type="checkbox"/>	DIRECTOR	ELAINE SILVA	25 CHURCH ST. BERKLEY, MA 02779 USA	06/30/2022
<input type="checkbox"/>	DIRECTOR	MARCIA LUCIANO	259 DARRINGTON DR. RAYNHAM, MA 02767 USA	06/30/2022
<input type="checkbox"/>	DIRECTOR	KAREN PAYNE	22 MURRAY HILL RD. ROSLINDALE, MA 02131 USA	06/30/2022
<input type="checkbox"/>	Director	Aprel Mccabe	One Ashburton Pl., 9th Fl Boston, MA 02108 USA	06/30/2022
<input type="checkbox"/>	Director	Christine Lento	105 Green St. Stoneham, MA 02180 USA	06/30/2022
<input type="checkbox"/>	Director	Stacy Hoag	One Ashburton Pl., 9th Fl Boston, MA 02108 USA	06/30/2022
<input type="checkbox"/>	Director	Kayla Mosesso	One Ashburton Pl., 18th Fl. Boston, MA 02108 USA	06/30/2022
<input type="checkbox"/>	Director	William Muench CPA	16 Weybridge Lane Hopkinton, MA 01748 USA	06/30/2022
<input type="checkbox"/>	Director	Sarah Mongeau	65 Boston Post Rd. West, Suite 300	06/30/2022

<input type="checkbox"/>			Marlborough, MA 01752 USA	
<input type="checkbox"/>	Director	Sara Baruffaldi	842 Pendleton Avenue Chicopee, MA 01020 USA	06/30/2022
<input type="checkbox"/>	NCC Representative	Daniel Bonnette CPA	15 Oak Knoll Dr. Worcester, MA 01609 USA	06/30/2022
<input type="checkbox"/>	Webmaster	David LeBlanc CGFM	17 Trowbridge Circle Rowley, MA 01969 USA	06/30/2022
<input type="checkbox"/>	Senior Advisor	Joseph Valchuis CGFM	46 Quirk Street Watertown, MA 02472 USA	06/30/2022

Select From Below ▼ Title:  Expiration of Term:

First Name:  Middle Name:  Last Name:  Suffix:

Residential Address:  City:  State:  Zip:  Country:

**5. Check if the corporation is a cemetery corporation that does NOT hold perpetual care funds in trust. If the corporation is a cemetery corporation that holds perpetual care funds in trust, a copy of the written instrument establishing the trust and any amendments thereto must be attached, and the annual report must be filed by facsimile, mail or in person.**

**Filer's Contact Information**

*(Enter a contact name, mailing address, and email and/or phone number.)*

Contact Name:

Business Name:

No. and Street:

City or Town:  State:  Zip:  Country:

Contact Phone:  ext:

Contact Email:

**Please provide an email address to receive an expedited response from the Corporations Division. If the filing is rejected for any reason, you will be contacted. If no email address is provided, correspondence from the Division will be sent by mail.**

Please select delivery method for annual report notices:  Email  Mail

**I, the undersigned, Jane Gustowski, Clerk of the above-named business entity, in compliance with the General Laws, Chapter 180, hereby certify that the above information is true and correct as of the dates shown. IN WITNESS WHEREOF AND UNDER PENALTIES OF PERJURY, I hereto sign my name on this 15 Day of September, 2021.**

By selecting ACCEPT you hereby acknowledge that this electronic document is submitted in compliance with M.G.L. Chapter 180 and that the information is true and correct as of the date the electronic filing is

Accept  Decline