



The Commonwealth of Massachusetts
William Francis Galvin

Minimum Fee: \$15.00

Secretary of the Commonwealth, Corporations Division
 One Ashburton Place, 17th floor
 Boston, MA 02108-1512
 Telephone: (617) 727-9640

Annual Report

(General Laws, Chapter 180)

Identification Number: 042625265

Filing for November 1, 2022

In compliance with the requirements of Section 26A of Chapter one hundred and eighty (180) of the General Laws:

1. Exact name of the corporation: ASSOCIATION OF GOVERNMENT ACCOUNTANTS-BOSTON, INC.

2. Location of its principal office:

No. and Street: 10 TRISTAN COURT
 City or Town: WORCESTER State: MA Zip: 01602 Country: USA

3. DATE OF THE LAST ANNUAL MEETING: 06/02/2022 🗓️ (mm/dd/yyyy)
 (if none leave blank)

4. State the names and street addresses of all officers, including all the directors of the corporation, and the date on which the term of office of each expires:

Title	Individual Name First, Middle, Last, Suffix	Address (no PO Box) Address, City or Town, State, Zip Code	Expiration of Term
PRESIDENT	GEORGE ANASTOS	ONE ASHBURTON PLACE, 9TH FL BOSTON, MA 02108 USA	06/30/2023
TREASURER	MALE KAMYA	10 HAMMOND ST. WORCESTER, MA 01610 USA	06/30/2023
SECRETARY	DENIZ BULET-TURE	3 BENT AVENUE WAYLAND, MA 01778 USA	06/30/2023
ASSISTANT WEBMASTER	DAVID LEBLANC CGFM	17 TROWBRIDGE CIRCLE ROWLEY, MA 01969 USA	06/30/2023
NCC REPRESENTATIVE	PATRICK M SULLIVAN CGFM	49 WYNDEMERE CT. PLYMOUTH, MA 02360 USA	06/30/2023
VICE PRESIDENT	APREL MCCABE	ONE ASHBURTON PL., 9TH FL BOSTON, MA 02108 USA	06/30/2023
CO-CHAIRPERSON	MATTHEW S TWOMEY	120 N. SOUTH RD. UNIT #C NORTH CONWAY, NH 03860 USA	06/30/2023
CLERK	JANE T GUSTOWSKI CPA	10 TRISTAN CT. WORCESTER, MA 01602 USA	06/30/2023
IMMEDIATE PAST PRESIDENT	SHANA C DOIRON CPA	47 UPTON RD WESTBOROUGH, MA 01581 USA	06/30/2023
VICE PRESIDENT	PETER J SCAVOTTO	54 RIVER DRIVE NORTH FALMOUTH, MA 02556 USA	06/30/2023
PRESIDENT-ELECT	SARAH MONGEAU CGFM	65 BOSTON POST RD. WEST, SUITE 300	06/30/2023

		MARLBOROUGH, MA 01752 USA	
SENIOR ADVISOR	BENJAMIN HOWE CFE	390 RAY ST. MANCHESTER, NH 03104 USA	06/30/2023
DIRECTOR	SARA BARUFFALDI	842 PENDLETON AVENUE CHICOPEE, MA 01020 USA	06/30/2023
DIRECTOR	MARCIA LUCIANO	259 DARRINGTON DR. RAYNHAM, MA 02767 USA	06/30/2023
DIRECTOR	WILLIAM MUENCH CPA	16 WEYBRIDGE LANE HOPKINTON, MA 01748 USA	06/30/2023
DIRECTOR	PARRIS SOPHIA KYRIAKAKIS	ONE ASHBURTON PLACE, 9TH FL BOSTON, MA 02108 USA	06/30/2023
DIRECTOR	YOKO MCCARTHY CGFM	2211 CONGRESS ST. PORTLAND, ME 04102 USA	06/30/2023
DIRECTOR	ROBERT BIRMINGHAM	32 QUAIL RUN TEWSBURY, MA 01876 USA	06/30/2023
DIRECTOR	ALEX A MIREKU	1 CITY HALL SQ., SUITE 709 BOSTON, MA 02201-2013 USA	06/30/2023
DIRECTOR	WILLIAM BELL	75 PLEASANT ST. MALDEN, MA 02148 USA	06/30/2023
DIRECTOR	ELAINE SILVA	25 CHURCH ST. BERKLEY, MA 02779 USA	06/30/2023
DIRECTOR	JON DEARBORN	32 11TH AVENUE HAVERHILL, MA 01830 USA	06/30/2023

5. Check if the corporation is a cemetery corporation that does NOT hold perpetual care funds in trust. If the corporation is a cemetery corporation that holds perpetual care funds in trust, a copy of the written instrument establishing the trust and any amendments thereto must be attached, and the annual report must be filed by facsimile, mail or in person. ___

I, the undersigned, JANE T GUSTOWSKI, CPA of the above-named business entity, in compliance with the General Laws, Chapter 180, hereby certify that the above information is true and correct as of the dates shown. IN WITNESS WHEREOF AND UNDER PENALTIES OF PERJURY, I hereto sign my name on this 30 Day of September, 2022.