

The Commonwealth of Massachusetts

Filing Fee: \$15.00

William Francis Galvin

Secretary of the Commonwealth

One Ashburton Place, Room 1717, Boston, Massachusetts 02108-1512

Telephone: (617) 727-9640

ANNUAL REPORT

M.G.L. Ch.180

Corporation

Annual Report

IDENTIFICATIONNO. 04-2625265Filing for November 1, 20 20

In compliance with the requirements of Section 26A of Chapter one hundred and eighty (180) of the General Laws:

1. NAME: Association of Government Accountants - Boston Chapter2. ADDRESS: 10 Tristan CourtWorcester, MA 01602

(number)

(street)

(city or town)

(state)

(zip)

3. DATE OF THE LAST ANNUAL MEETING: May 18, 2020

4. If the corporation is a cemetery corporation, it must hold perpetual care funds in trust and attach a copy of the written agreement establishing the trust. (check appropriate box)

☐ The cemetery corporation certifies that perpetual care funds are held in trust and a copy of the written agreement establishing the trust is attached.

OR

☐ The cemetery corporation hereby certifies that it does not hold perpetual care funds in trust.

5. State the names and addresses of the president, treasurer, clerk, at least one director of the corporation, and the date on which the term of office of each expires: (PLEASE TYPE OR PRINT).

NAME OF OFFICE	NAME	ADDRESSES Number, Street, City or Town, State and Zip Code	EXPIRATION OF TERM OF OFFICE
President:	Benjamin Howe	390 Ray St., Manchester, NH 03104	6/30/2021
Treasurer:	Jeffery Benbenek	3 Deerfield Ct. Lincoln, RI 02865	6/30/2021
Clerk: (or Secretary)	Jane Gustowski	10 Tristan Ct. Worcester, MA 01602	6/30/21
Directors: (or Officers having the powers of Directors)	Please See Attached		

I, the undersigned Jane Gustowski being the Secretary of the above-named corporation, in compliance with General Laws, Chapter 180, hereby certify that the information above is true and correct as of the dates shown.IN WITNESS WHEREOF AND UNDER PENALTIES OF PERJURY, I hereto sign my name on this 23rd day of September, 20 20.Signature: Jane Gustowski Title: SecretaryContact Person: Jane Gustowski Contact Person Telephone #: 508-798-5452

ASSOCIATION OF GOVERNMENT ACCOUNTANTS – BOSTON, INC.
OFFICERS AND DIRECTORS
JULY 1, 2020 – JUNE 30, 2021
ATTACHMENT TO ANNUAL REPORT

Julie O'Sullivan
President-Elect
84 Hemlock Dr.
Norwell, MA 02061

David LeBlanc, CGFM, CFS
Director of Communications
17 Trowbridge Circle
Rowley, MA 01969

Craig C. Hall, MPA
Immediate Past President
108 Myrtle St., Suite 202
Quincy, MA 02171

Scott Olsen
Director of Publications
500 Rutherford Ave., Suite 210
Charlestown, MA 02129

Joseph Valchuis, CGFM, CFE
Vice President for Education
46 Quirk St.
Watertown, MA 02472

Daniel R. Bonnette, CPA
National Council of Chapters Representative
15 Oak Knoll Dr.
Worcester, MA 01609

Male Kanya
Vice President for Planning
19 Staniford St.
Boston, MA 02114

Jonathan L. Markowski
Director of Scholarships and Awards
98 Colonial Road
Abington, MA 02351

William Bell, MPA
Director of Bylaws & Procedures
75 Pleasant St.
Malden, MA 02148

Karen L. Payne
Director of Registration
22 Murray Hill Rd.
Roslindale, MA 02131

Elaine Silva
Director of Membership and Early Careers
25 Church St.
Berkley, MA 02779

Shana C. Doiron, CPA
Chapter Auditor
47 Upton Road
Westborough, MA 01581

Marcia Luciano
Director of Community Service
259 Darrington Dr.
Raynham, MA 02767

William Muench, CPA
Director of Corporate Sponsorship
16 Weybridge Lane
Hopkinton, MA 01748

Stetson Marshall,
Director of Professional Certification
stetmars@gmail.com

Sarah B. Mongeau
Director of Mentoring
65 Boston Post Road West, Suite 300
Marlborough, MA 01752

Christina Lento
Director of Accountability
105 Green St.
Stoneham, MA 02180

INSTRUCTIONS:

PLEASE TYPE OR PRINT CLEARLY AS DOCUMENT WILL
BE MICROFILMED AND CLARITY IS IMPORTANT.

NOTE: INSERT FEDERAL IDENTIFICATION NUMBER (EMPLOYER'S I.D.). IF YOU DO NOT HAVE ONE YOU MUST APPLY TO THE INTERNAL REVENUE SERVICE.

- Line 1. Insert the EXACT name of the corporation as it appears on the Articles of Organization or subsequent amendments. Do not use any d/b/a names, trade names, or abbreviations.
- Line 2. State physical corporate address with number and street, city or town, state and zip code.
- Line 3. Insert the month, day, and year of your corporation's last annual meeting.
- Line 4. M.G.L. - Chapter 114, Section 5C requires all cemetery corporations, which hold perpetual care funds in trust, to file a copy of written instrument establishing the trust with the state secretary.
- Line 5. Please provide names and addresses, with number and street, city or town, state and zip code of all officers and directors. If one person is all, please reflect this fact. If the corporation is composed of husband and wife, for example, make sure the title of each is shown clearly.
CLERK: Massachusetts Law requires that the CLERK of the corporation be a resident of the state, or, that a resident agent be appointed. (Forms for this are available at www.sec.state.ma.us/cor.) Please be sure to show expiration dates of terms of office of all officers and directors.

Complete and sign the statement at the bottom of the page, ensuring that the officer who makes the statement is the one who signs it, and making certain that such officer is listed as an officer.

This report must be filed on or before November 1st with Filing Fee of \$15.00.

Please make Check payable to: Commonwealth of Massachusetts.

In order to assist the Corporations Division in processing your Annual Report as quickly as possible, please address all reports to:

William Francis Galvin Secretary of the Commonwealth Att: Annual Report - AR180 One Ashburton Place, Room 1717 Boston, Massachusetts 02108-1512

INCOMPLETE OR INCORRECT REPORTS WILL BE RETURNED TO SENDER FOR COMPLETION AND/OR CORRECTION

PLEASE SEND ORIGINAL DOCUMENT ONLY. Keep photocopies for your files.