

**AGA BOSTON CHAPTER  
GEORGE E. BRADY SCHOLARSHIP APPLICATION FORM  
CHAPTER YEAR (CY) 2023**

**APPLICATION PROCESS**

The **AGA Boston Chapter** is pleased to offer one (1) **George E. Brady Memorial Scholarship** of \$1,500 to an Chapter member or an immediate family member that is enrolled or will be enrolled for 2023 in an institution of higher education with no limitation as to educational major. To learn more about our *free student memberships*, as well as other membership options, please visit us at <https://www.agacfm.org/Chapters/Boston-Chapter/Membership/StudentsandYoungProfessionals.aspx>.

**Background:** The late George E. Brady was a member of AGA from 1957 until 1996. He served as the Boston Chapter President of AGA (1964-1965). George graduated from Bentley College in 1933 and went to work for United Fruit as an accountant. In 1941, he joined the federal government as an accountant. In 1954, George applied for his CPA license where he had to demonstrate that he had the requisite two years of public accounting experience. At that time, government service was not automatically accepted as public accounting experience. George met with the licensing board and successfully demonstrated that his 13 years of government service had exposed him to the same experiences encountered by public accountants. As a result of his tenacity, the board granted him his CPA license. He was the first person to have government service recognized as public accounting experience by the licensing board. George retired in June 1973 as Chief of the Boston Branch Office, Contract Audit Division, Auditor General, USAF, after 31 years of government service.

**Eligibility:**

- Applicant must be an **AGA Boston Chapter** member or immediate family (spouse or child) of the member.
- Applicant must be (or will be) enrolled for 2023 in an institution of higher education with no limitation as to educational major.

**Award Criteria:** Recipients will be selected based on scholastic achievement, leadership qualities, extracurricular activities, reference letter, and writing ability.

<b>CHECKLIST: GEORGE E. BRADY SCHOLARSHIP APPLICATION</b>	
	Completed application.
	Most recent official grade report/transcript.
	Letter of recommendation from college/university professor or teacher/guidance counselor.
	Essay composition. (A maximum two (2), double-spaced pages.) See topic below.
	College acceptance letter or application to validate enrollment in an institution of higher education. (If using an application, funds will not be released to the recipient until documentation of acceptance is provided.)
	Proof of AGA Boston membership for either the applicant or immediate (spouse or child) family member. See membership section below.
	<b>Optional:</b> Other documents to supplement your application (e.g., resume, award letters, etc.).

**APPLICATION SUBMISSION & DEADLINE:**

**EMAIL by May 15, 2023 to:** [sara.baruffaldi4@gmail.com](mailto:sara.baruffaldi4@gmail.com)

**Award Presentation:** The scholarship recipient will be notified by May 31<sup>st</sup>.

*If you prefer to mail a copy of the application or have any questions, please email Sara Baruffaldi at the email mentioned immediately above.*

**AGA BOSTON CHAPTER  
GEORGE E. BRADY SCHOLARSHIP  
APPLICATION FORM (CY 2023)**

**Applicant's Name:**

<i>(First)</i>	<i>(Middle)</i>	<i>(Last)</i>

**Address:**

<i>(Street)</i>	<i>(City/Town)</i>	<i>(State)</i>	<i>(Zip)</i>

**Telephone Number/E-Mail Address:**

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**I. EDUCATIONAL BACKGROUND**

**COLLEGE, UNIVERSITY, OR \*HIGH SCHOOL ATTENDING:**

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*\*Note: If currently a high school student, please attach the college acceptance letter or applications that will validate your enrollment or commitment to enroll in an institution of higher education. (If using an application, funds will not be released to the recipient until documentation of acceptance is provided.)*

**Full Time Student:**  YES  NO - If NO, specify credits carried: \_\_\_\_\_

**Class Status Fall 2023:**  Freshman  Sophomore  Junior  Senior  Graduate Student

**MAJOR:**

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**CUMULATIVE GPA (e.g.: 3.5/4.0 or 4.5/5.0)**

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Please **ATTACH** a copy of your most recent transcript grade report with your application.

**PLEASE LIST TOP THREE (3) HONORS/AWARDS RECEIVED (Scholastic/Extracurricular)**

1.	
2.	
3.	

**II. PERSONAL DATA**

**MOST RECENT WORK EXPERIENCE (Up to three (3) paid, unpaid, or intern positions):**

<i>(Employer/Organization)</i>	<i>(Type of Work Performed)</i>	<i>(Dates of Employment)</i>

**PLEASE LIST TOP THREE (3) EXTRACURRICULAR ACTIVITIES (Clubs, Hobbies, Volunteerism)**

1.
2.
3.

**MEMBERSHIP (Required):**

**CURRENT AGA MEMBER:**  YES  NO

**RELATIVE OF CURRENT AGA MEMBER:**  YES  NO

<i>(AGA Member's Name)</i>	
<i>(AGA Member's Number)</i>	
<i>(Relationship)</i>	

**LETTER OF RECOMMENDATION: Please ATTACH one (1) letter of recommendation from a college/university professor or teacher/guidance counselor.**

<i>(Name of Recommender)</i>	<i>(Title)</i>	<i>(Telephone)</i>

**AFTER GRADUATION, PLEASE LIST TOP THREE (3) GOALS OVER THE NEXT THREE (3) YEARS:**

1.
2.
3.

**I. ESSAY COMPOSITION: Please ATTACH a maximum of two (2), double-spaced pages.** Please respond to one (1)the following questions:

1. Describe an academic or professional challenge and how you overcame it. What did you learn from the experience?
2. Describe a meaningful volunteer experience that you participated in.
3. Describe a time in your life that has shaped who you are as a person.

**OPTIONAL: You may also enclose a resume, award letters, etc. to supplement your application.**

**Note:** Information regarding the AGA can be found on the AGA Website: <http://www.agacgfm.org> or our AGA Boston Chapter Website: <https://www.agacgfm.org/Chapters/Boston-Chapter/Home.aspx>