



#### May 2023 CEC Minutes

Submitted by Taylor Cole, Communications Chair

The Charleston Chapter's Executive Committee (CEC) met at the Department of Environmental Protection conference room. The CEC members present were: Kathy Anderson, Jane Caswell, Jamie Chambers, Taylor Cole, Heather Gillenwater, Angela Leshon, and Lisa Rutherford.

### Call to Order

Jamie Chambers called the meeting to order at 1:15 PM, on May 16, 2023.

April minutes were reviewed, and Angela noted a change. Lisa made the motion to accept the minutes with the correction being made. Kathy seconded the motion.

# Officer Reports

- a) NCC Jamie Chambers No update since last report.
- b) Treasurer Angela Leshon The current balance in the account is \$7,064.38. The balance in the account for the end of April was \$7,571.99. (See: Treasurer's report).
- c) Membership –Betsy Chapman No update since last report.
- d) Chapter Recognition/Points (ACE Achievement in Chapter Excellence)– Lisa Rutherford The report was submitted on time with all updates. The reports will be due Nov 1<sup>st</sup>, Feb 1<sup>st</sup>, and May 1<sup>st</sup> for next year.
- e) Education/Meetings Jamie Chambers, Betsy Chapman, Kathy Anderson No changes since last report.
- f) Early Careers Kathy Anderson No changes since the last report.
- g) CGFM- Betsy Chapman Corey will be taking over the book 3 study group in July.
- h) Community Service –Beth Farley No update since last report.
- i) Communications & Social Media No update since last report.
- j) Accountability Marie Long No update since last report.
- k) Website Jane Caswell Was not able to add the minutes to the webpage. Will get in contact with National regarding this.





l) Newsletter – Jamie Chambers – The newsletter was completed and published on the website.

## **Continuing Business**

Dates for Fall Conference were discussed. Kathy talked about having the conference at the Beni Kedem or at Coonskin Park. Proposed dates were September 20<sup>th</sup> and 21<sup>st</sup>, or September 27<sup>th</sup> and 28<sup>th</sup>. It was said that some of these dates may interfere with the Auditor's Office conference, and we would confirm the details before proceeding with a vote. We will get in touch with Michelle Hodge at the Auditor's Office to confirm the dates of their conference.

### New Business

The deadline to nominate someone for the national Volunteer of the Year (VOY) award is on May  $31^{st}$ .

### **Next Meeting**

The next meeting will be held virtually on June 21st at 12:00pm.

Meeting motioned to adjourn by Kathy, seconded by Heather.